



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
<http://www.epa.gov/region08>

August 6, 2003

Ref: 8ENF-T

Westview Village Property Owners Association
c/o Raymond Prescott, President
P.O. Box 558
Afton, WY 83110

RE: Closure of Emergency Administrative Order
Docket No. SDWA-8-2002-30 and
Closure of Administrative Order
Docket No. SDWA-8-99-39
PWS ID #WY5600864

Dear Mr. Prescott:

This letter is to inform you of the United States Environmental Protection Agency's (EPA) decision to close the Emergency Administrative Order ("Order"), Docket Number SDWA-8-2002-30 dated September 12, 2002, and the Administrative Order, Docket Number SDWA-8-99-39 dated July 15, 1999, issued to Westview Village Property Owners Association. The EPA has found that you have installed chlorination and have complied with the regulations for the total coliform rule and the water system no longer presents an imminent and substantial endangerment to human health, so we will close the Orders at this time.

Please remember that according to 40 C.F.R § 141.21(a), samples for total coliform bacteria analysis are required to be collected at different sites throughout the distribution system according to an EPA-approved sample siting plan. It appears that for the last few months, you have taken samples at the same address each month. In the future, please alternate your monthly samples at different locations throughout the system.

Please be aware that you are still required to comply with the National Primary Drinking Water Regulations ("NPDWR"), 40 CFR Part 141. Violation of the NPDWRs or an administrative order may subject you to a court-imposed injunction and penalties of up to \$27,500 per day of violation.



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Thank you for your attention to this matter and for your continued compliance with the regulations. If you have any questions related to this matter, please contact Eric Banghart at (303) 312-6971.

Sincerely,

SIGNED

Diane L. Sipe, Director
Technical Enforcement Program
Office of Enforcement, Compliance
and Environmental Justice

**THIS DOCUMENT WAS FILED IN THE REGIONAL HEARING CLERK'S OFFICE
ON AUGUST 6, 2003.**

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